

VALLEY CITY COUNCIL  
PUBLIC HEARINGS  
October 10, 2017

**--A copy of the Open Meetings Act is located on the north wall of the Council Chamber--**

Comments will be taken from the podium located at the front of the Council Chamber. Please state name and address for the record

7:00 P.M.

**1. AMENDMENT TO ZONING REGULATIONS**

This hearing is for public input and comment on an amendment to Valley Zoning regulations regarding condominiums.

COMMENTS

CLOSE HEARING

**2. FINAL PLAT – FLATWATER LAKES LLC**

This hearing is for public input and comment on the final plat for Flatwater Lake

**3 CHANGE OF ZONING**

This hearing is for public input and comment on a change of zoning request from R-3 (Lakefront Residential) to R-2 (Medium to high density Residential) Lot 1, Flatwater Lakes

COMMENTS

CLOSE HEARING

Anyone desiring to speak on any item on the Agenda is invited to do so, but will be limited to three minutes. After being recognized by the Mayor, please state your name and address for the record. Anyone desiring to speak for a longer period of time should make arrangements with the City Clerk prior to the meeting.

# AGENDA

## VALLEY CITY COUNCIL

OCTOBER 10, 2017

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Any agenda item may be moved at any time at the discretion of the Mayor.

The Mayor and Council reserve the right to adjourn into executive session on any agenda item per Nebraska Revised Statutes 84-1410.

One copy of all reproducible written material to be discussed at this meeting is available for examination or copying.

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. MEETING CALLED TO ORDER
4. PROOF OF PUBLICATION
5. VISITORS/CORRESPONDENCE
6. APPROVAL OF AGENDA
7. CONSENT AGENDA

All agenda items indicated by an asterisk will comprise the consent agenda and will be acted on in a single motion. Consent agenda items are being forwarded to the Council Members. Items may be deleted from the consent agenda at the request of a Council member.

- \* ACCEPT MINUTES
- \* ACCEPT TREASURER'S REPORT
- \* PRESENT BILLS PAID DURING THE MONTH
- \* APPROVE BILLS & ADDITIONAL BILLS PRESENTED FOR PAYMENT

**A Complete listing of claims processed through Monday, October 9, 2017 is on file in the office of the City Clerk**

- \* SEPTEMBER PAYROLL, \$87,683.44.87/I.R.A., \$1,350.24
- \* AUGUST KENO, \$2,954.13
- \* ACCEPT PEOPLESERVICE, INC. REPORT
- \* ACCEPT PLANNING COMMISSION MINUTES 9/19/17
- \* ACCEPT CEMETERY BOARD MINUTES 9/20/17
- \* ACCEPT SEPTEMBER LIBRARY STATISTICAL REPORT

8. PASTOR MICHAEL HANUS to address Council regarding Valley Community Thanksgiving Day Meal.

9. WENDY DEANE to address snow removal on sidewalks.
10. JANICE LEE to address skateboarding/vandalism in front of theater and barbershop.
11. DESIGNATE FIRST NEBRASKA BANK AS DEPOSITORY/ Annual action by the Council to meet statutory requirements.
12. ORDINANCE NO. 703/Council consideration and action to approve implementation of a refundable deposit at time of building permit application.
13. ORDINANCE NO. 704/Council consideration and action to approve amendments to Section 4.13.02 of Valley Zoning regulations regarding condominiums. This item was recommended for approval by the Planning Commission and addressed in the public hearing.
14. RESOLUTION 2017-31/Council consideration and action to approve the final plat of Flatwater Lakes Phase 1, lots 1-17. This item was recommended for approval with conditions by the Planning Commission and addressed in the public hearing.
15. ORDINANCE NO. 705/Council consideration and action to approve change of zoning request from R-2 (Lakefront Residential) to R-2 (Medium to High Residential) Flatwater Lakes Lot 1. This item was recommended for approval by the Planning Commission and addressed in the public hearing.
16. RESOLUTION 2017-32/Council consideration and action to sell property located at 288<sup>th</sup> Street and Reichmuth Road.
17. RESOLUTION 2017-33/Council consideration and action to disconnect certain territory from the corporate limits of the City of Valley located in part of the NE ¼, SEC 25, Township 16N, Range 9 East of the 6<sup>th</sup> P.M.
18. Council consideration and action to close or not to close camper pad site for winter.
19. CITY ENGINEER
  - a. FY17 Sanitary Sewer Rehab (CIPP)
    1. Acceptance of Substantial Completion and Engineer's recommendation of Notice of Acceptability of work and close out project.
    2. Council action to approve Change Order #4, increase of \$3,260.06 for as constructed conditions.
    3. RESOLUTION 2017-34/Council consideration and action to approve Hydro-Klean, LLC pay request #4 (final), \$36,762.65.
  - b. Legacy Valley Pumping Station Replacement – Schedule update.
  - c. Flatwater Lake update.
  - d. Other/Miscellaneous.
20. CITY ATTORNEY
21. MAYOR'S REPORT
22. ADJOURN

**CARE-A-VAN FUNDRAISER  
SATURDAY OCTOBER 14  
11 A.M. TO 3 P.M.  
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**ROBOTICS TEAM RECOGNITION  
VALLEY PUBLIC LIBRARY  
THURSDAY OCTOBER 26 – 7 P.M.  
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**FIRE DEPARTMENT PANCAKE BREAKFAST  
SUNDAY, OCTOBER 29  
7 A.M. TO 12 NOON  
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**TOWN HALL MEETING  
GINGER COVE/ & /GINGER WOODS HOMEOWNERS  
TWIN RIVERS COMMUNITY CENTER  
SUNDAY NOVEMBER 12 @ 2 P.M.**