

VALLEY CITY COUNCIL  
PUBLIC HEARINGS  
September 8, 2020

**--A copy of the Open Meetings Act is located on the north wall of the Council Chamber--**

Comments will be taken from the podium located at the front of the Council Chamber. Please state name and address for the record

7:00 P.M.

**1. 2020 – 2021 BUDGET**

This hearing is for public input and comment on the 2020-2021 Budget.

COMMENTS

CLOSE HEARING

**2. 2020 – 2021 SET FINAL TAX REQUEST**

This hearing is for public input and comment to set the 2020-2021 Final Tax Request.

COMMENTS

CLOSE HEARING

**3. AMENDMENT OF FUTURE LAND USE MAP AND ZONING REGULATIONS**

This hearing is for public input and comment regarding amendment of the Future Land Use Map and Zoning Matrix.

The Planning Commission held a public hearing August 18 and recommended approval of amendment of the Future Land Use Plan and Zoning Matrix.

COMMENTS

CLOSE HEARING

**4. FINAL PLAT**

This hearing is for public input and comment regarding the final plat of L & J Subdivision – N. 252<sup>nd</sup> Street and Highway 275 Frontage Road – Lots 1-4 and Outlots A & B.

COMMENTS

CLOSE HEARING

The Planning Commission held a public hearing August 18 and recommended approval of the final plat.

## **5. REZONING REQUEST**

This hearing is for public input and comment regarding the rezoning of L & J Subdivision Lots 1-4 and Outlots A& B from Transitional Agriculture (TA) to Highway Commercial (C-3).

The Planning Commission held a public hearing August 18 and recommended approval of the rezoning.

COMMENTS

CLOSE HEARING

ADJOURN HEARINGS

Anyone desiring to speak on any item on the Agenda is invited to do so, but will be limited to three minutes. After being recognized by the Mayor, please state your name and address for the record. Anyone desiring to speak for a longer period of time should make arrangements with the City Clerk prior to the meeting.

AGENDA  
VALLEY CITY COUNCIL  
SEPTEMBER 8, 2020

**--A copy of the Open Meetings Act is located on the north wall of the Council Chamber--**

Any agenda item may be moved at any time at the discretion of the Mayor.

The Mayor and Council reserve the right to adjourn into executive session on any agenda item per Nebraska Revised Statutes 84-1410.

One copy of all reproducible written material to be discussed at this meeting is available for examination or copying.

1. ROLL CALL
2. MEETING CALLED TO ORDER
3. PLEDGE OF ALLEGIANCE
4. PROOF OF PUBLICATION
5. VISITORS/CORRESPONDENCE/PROCLAMATIONS

**KINSHIP CARE MONTH PROCLAMATION**

6. APPROVAL OF AGENDA
7. CONSENT AGENDA

All agenda items indicated by an asterisk will comprise the consent agenda and will be acted on in a single motion. Consent agenda items are being forwarded to the Council Members. Any individual item may be removed by a council member for special discussion and consideration.

- \* ACCEPT MINUTES
- \* ACCEPT TREASURER'S REPORT
- \* PRESENT BILLS PAID DURING THE MONTH
- \* APPROVE BILLS & ADDITIONAL BILLS PRESENTED FOR PAYMENT

**A Complete listing of claims processed through noon on Tuesday, September 8, 2020 is on file in the office of the City Clerk.**

- \* AUGUST PAYROLL, \$65,165.13/IRA 932.16
- \* AUGUST KENO RECEIPTS \$ 7,595.97
- \* PEOPLESERVICE, INC. Report
- \* ACCEPT July & August Library Statistics
- \* ACCEPT August 18 Planning Commission Minutes
- \* ACCEPT August 19 Cemetery Board Minutes
- \* ACCEPT August 26 Tree Board Minutes
- \* ACCEPT Resignation of Rob King from Planning Commission
- \* APPROVE Appointment of Jim Tomanek to Planning Commission (Term to expire 5/22)

8. JOHN BATCHER/ Fire Hydrants

9. ORDINANCE NO.740/Council consideration and action to appropriate the sums of money for necessary expenses and liabilities contained in the 2020-2021 budget statement.

10. RESOLUTION NO.2020-36/Council consideration and action to set the property tax request at a different amount than the property tax request for the prior year.

11. ORDINANCE NO. 741/Council consideration and action to approve the Amendment of the Future Land Use Map. The Planning Commission recommended approval and this item was addressed in the public hearing.

12. ORDINANCE NO. 742/Council consideration and action to amend Section 5.06 Land Use Categories/Matrix. The Planning Commission recommended approval and this item was addressed in the public hearing.

13. RESOLUTION NO. 2020-37/Council consideration and action to approve the Final Plat of L & J Subdivision. The Planning Commission recommended approval and this item was addressed in the public hearing

14. ORDINANCE NO. 743/Council consideration and action to rezone L & J Subdivision Lots 1, 2, 3, 4 and Outlots A & B being part of Tax Lot 2 in the NW ¼ & SW ¼ of Section 4 T15N, R10E of the 6<sup>th</sup> P.M. Douglas County, Nebraska from TA, Transitional Agriculture to C-3, Highway Commercial. The Planning Commission recommended approval and this item was addressed in the public hearing

15. RESOLUTION NO. 2020-38/Council consideration and action to authorize Mayor Carroll L. Smith to execute the Subdivision Agreement with L & J Subdivision (Centaur Development Corp.)

16. Council consideration and action to approve Proposed Amendments to the League Of Nebraska Municipalities "Articles of Incorporation", "Bylaws" and "Regular Member Ballot".

17. CITY ENGINEER

A. Flat Water Improvements Phase 2 Rebid (Sanitary Sewer, Storm Sewer & Water Main)

1. RESOLUTION NO. 2020-39/Council consideration and action to approve to Developer,- Application No. 3 from Vrba Construction in the amount of \$265,976.63

B. Flat Water Improvements Phase 2 (Paving)

1. Council consideration and action to approve Change Order No. 1 in the amount of \$23,508.00 (increase)

2. RESOLUTION NO. 2020-40/Council consideration and action to approve to Developer - Application No. 1 from Steve Harris Construction in the amount of \$258,892.37

C. Country Aire 2 Street Paving Improvements

1. Council consideration and action to approve Change Order No. 1 in the amount of \$18,300.58 (decrease)

2. RESOLUTION NO. 2020-41/Council consideration and action to approve to SID 604 (Steve Harris Construction) Application for payment No. 2 for work completed to date in the amount of \$118,653.08

3. Council action for Acceptance of Project and Final Close Out Documents

D. Valmont lift station repair – Update

E. Water Treatment Plant Expansion

F. Quasar Drive-in Theater-Force main connection

G. Street Reconstruction project – Update

H. Sanitary Sewer Repair project – 2019 Flood Damages

1. Update

2. Authorization to advertise for bids (October 13, 2020 Bid Opening)

I. FEMA Updates

- 18. CITY ATTORNEY
  - A. ORDINANCE NO. 739/Council review and discussion of proposed ordinance permitting chickens within the corporate city limits
- 19. SCOTT HILL/Drainage concern
- 20. MAYOR'S REPORT

**PLANNING COMMISSION MEETING**  
**September 15 – 4:30 p.m.**  
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**SPECIAL COUNCIL MEETING (ETJ)**  
**September 22 – 7 P.M.**  
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**END OF FISCAL YEAR COUNCIL MEETING**  
**September 29 – 7 P.M.**  
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